Image# 11930078973 FEC FORM 2 STATEMENT OF CANDIDACY

| 1. (a) Name of Candidate (in ful | II) | | | | | | |
|--|--------------------------------|--------------------------|-------|----------------|---------------------------------------|-------------|---------|
| Bill Johnson (b) Address (number and st | troot) Chook if address shared | | | | 2 Idontifica | tion Number | |
| 3755 Hunters Hill | reet) | Check if address changed | | | 2. Identification Number H0OH06189 | | |
| (c) City, State and ZIP Cod | de | | | | 3. Is This | Now | Amended |
| Poland | OH | 4 | 44514 | | Statemer | | OR (A) |
| 4. Party Affiliation | 5. Office Sough | nt | | 6. State & Dis | strict of Candid | date | |
| REPUBLICAN PARTY | House | | | OH 06 | <u> </u> | | |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | | | | | | |
| 7. I hereby designate the following named political committee as my Principal Campaign Committee for the election(s). (year of election) | | | | | | | |
| NOTE: This designation should be filed with the appropriate office listed in the instructions. | | | | | | | |
| (a) Name of Committee (in f | ull) | | | | | | |
| Bill Johnson for Congress Committee | | | | | | | |
| (b) Address (number and st | reet) | | | | | | |
| 3755 Hunters Hill | | | | | | | |
| (c) City, State and ZIP Coo | de | | | | | | |
| Poland | Oł | 4 | 44 | 514 | | | |
| (Including Joint Fundraising Representatives) 8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. | | | | | | | |
| NOTE: This designation should be filed with the principal campaign committee. | | | | | | | |
| (a) Name of Committee (in f | ull) | | | | | | |
| The Ohio Five | | | | | | | |
| (b) Address (number and st | reet) | | | | | | |
| 228 S. Washington Stre | | | | | | | |
| (c) City, State and ZIP Code | 9 | | | | | | |
| Alexandria | VA | ١ | 22 | 314 | | | |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete. | | | | | | | |
| Signature of Candidate | | | | | Date | | |
| Bill Johnson | | | | | 01/17/2011 | | |
| NOTE: Submission of false, erroneous or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C.§437g. | | | | | | | |
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FEC FORM 2 (REV. 02/2009)